

Image 02-10-04 1712

AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): David P. KIPPIE, et al.

Docket No.

05542.012001

Serial No.

09/930,063

Filing Date

08/15/2001

FEE 09 2004

Examiner

Philip C. Tucker

Group Art Unit

1712

Invention: THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	8 -	4 =	4 x	\$84.00	\$336.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$336.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☒ A check in the amount of \$336.00 to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

 #45,079
Signature

Dated: 2/9/04

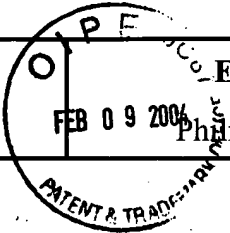
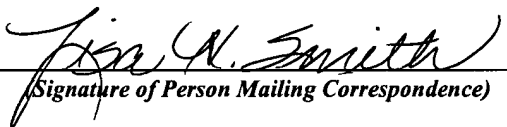
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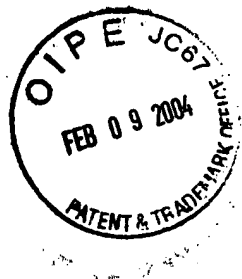
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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s): David P. KIPPIE, et al.		Docket No. 05542.012001
Serial No. 09/930,063	Filing Date 08/15/2001	<div style="text-align: center;">  </div> Examiner Philip C. Tucker
		Group Art Unit 1712
Invention: <div style="text-align: center; font-weight: bold; font-size: 1.2em;">THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID</div>		
<p>I hereby certify that this _____ <u>Reply Under 37 CFR § 1.111</u> _____</p> <p style="text-align: center;">(Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 in an envelope addressed to:</p> <div style="text-align: center; margin-top: 20px;"> Mail Stop: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 </div> <div style="text-align: center; margin-top: 20px;"> on <u>February 9, 2004</u> (Date) </div> <div style="text-align: center; margin-top: 20px;"> <u>Lisa H. Smith</u> (Typed or Printed Name of Person Mailing Correspondence) </div> <div style="text-align: center; margin-top: 20px;">  (Signature of Person Mailing Correspondence) </div> <div style="text-align: center; margin-top: 20px;"> <u>EV 370765026 US</u> ("Express Mail" Mailing Label Number) </div>		
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U.S. Patent Application Serial No.: 09/930,063
Attorney Docket No.: 05542.012001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : David P. KIPPIE et al.
Serial No.: 09/930,063
Filed : August 15, 2001
Title : THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

Art Unit : 1712
Examiner : Philip C. TUCKER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY UNDER 37 CFR § 1.111

In response to the Office Action dated November 7, 2003, please amend the application
as follows and consider the included remarks.

02/13/2004 BABRAHA1 00000006 500591 09930063
01 FC:1201 8.00 DA 336.00 OP